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It is my privilege and honor to endorse Pastor Hikmat's book, Following Jesus in Turbulent Times. The book is written having the Syrian refugee crisis and their presence in Lebanon as its background. Following Jesus in turbulent times requires a searching of our own hearts, and a rediscovery of the power of the gospel and the wonderful potential of our communities to serve God and theirs.

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In fact, Applied Divinity familiarizes us with the practical ways of having belief in Allah. Since, belief in Allah is required through recognition by tongue; similarly confirmation by heart or obedience to Allah with profound heart be acknowledged as an aim in life.

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Sufi Barkat Ali is the author of the book Maqalat e Hikmat Pdf. The real name of the book is Makshoofat e Manazil e Ehsan. The book is about the teachings of Islam and the issues of Sufism. It also includes the quotes of Sufi Barkat Ali Ludhianvi.

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Luqman (also known as Luqman the Wise, Luqmaan, Lukman, and Luqman al-Hakeem; Arabic: **لُؤْمَانُ**) was a wise man for whom Surah Luqman (Arabic: **لُؤْمَانُ**), the thirty-first sura (chapter) of the Qur'an, was named. Luqman (c. 1100 BC) is believed to be from Ethiopia. There are many stories about Luqman in Persian, Arabic and Turkish literature and the primary historical sources ...

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Books

Nations are haemorrhaging refugees around the world. How displaced peoples are treated is under constant scrutiny! whether in the UK, the USA, and Australia, or Turkey, Colombia, and Uganda. How will the Church respond in these turbulent times? Resurrection Church Beirut in Lebanon was a small church of around one hundred people who then welcomed refugees from Middle Eastern countries, sacrificially served those in need in their community and saw the kingdom of God come. Through Pastor Hikmat's leadership over the last decade, Resurrection Church has grown to over two thousand believers and the emphasis he brought on disciple-making has resulted in the church currently having two hundred and seventy life groups. Using his church's powerful testimony, Pastor Hikmat Kashouh teaches us how to disciple refugees from Arab contexts. Jesus is drawing more and more people to himself in the Middle East through the ministry of churches like Resurrection Church in Lebanon, and through miraculous divine visitations of God. In this book the church has a resource to help love, serve and disciple refugees, equip emerging indigenous leaders and understand discipleship of people from non-Christian backgrounds.

From the magic realm of a glass wharf to the sorrows of a community of wastelanders. From the visceral immediacy of filial bonds to memories that haunt, Naiyer Masud s fictional world is an experience. The Essence of Camphor, the first ever English translation of Masud s work, is evidently an example of Masud s unique and original style that is unparalleled.

"This is a comprehensive study of the far-reaching changes that led to a re-shaping of the philosophical discourse in Islam during the sixth/seventh century. Whereas earlier Western scholars thought that Islam's engagement with the tradition of Greek philosophy ended during that century, more recent analyses suggest its integration into the genre of rationalist Muslim theology (kalam). This book proposes a third view about the fate of philosophy in Islam. It argues that in addition to this integration, Muslim theologians picked up the discourse of philosophy in Islam (falsafa) and began to produce books on philosophy. Written by the same authors, books in these two genres, kalam and philosophy, argue for opposing teachings on the nature of God, the world's creation, and on the afterlife. This study explains the emergence of a new genre of philosophical books called "hikma" that stand opposed to Islamic theology and at the same wishes to complement it. Offering a detailed history of philosophy in Iraq, Iran, and Central Asia during the sixth/seventh century together with an analysis of the circumstances of practicing philosophy during this time, this study can show how reports of falsafa, written by major Muslim theologians such as al-Ghazali (d. 505/1111), developed step-by-step into critical assessments of philosophy that try to improve philosophical teachings, and eventually become fully fledged philosophical summas in the work of Fakhr al-Din al-Razi (d. 606/1210). The book ends in a discussion of the different methods of kalam and hikma and the coherence and ambiguity of a Muslim post-classical philosopher's oeuvre"--

A malfunctioning weathervane forces the wind to realign itself. A collector travels all over the world tracking down tools used in crimes against corpses. A gardener frets over the consequences of stealing the Navab of Lucknow's prized myna. Minutiae and mystery form the warp and welt of Naiyer Masud's densely woven, enchantingly hypnotic stories, combining precisely delineated characters and objects with accounts of inexplicable phenomena and the arcane arts. Compiled and introduced by the acclaimed Urdu scholar Muhammad Umar Memon, this edition collects all thirty-five of Masud's stories for the first time, establishing him as one of the most original voices to emerge in world literature in the past few decades.

Books

This book presents a cultural history of modern Iran from the point of view of Shiraz, a city famous for its poetry and its traditions of scholarship. Exploring the relationship among history, poetry and politics, the book analyses how Shiraz came to be defined as the country's cultural capital, and explains how Iranians have used the concept of culture as a way of thinking about themselves, their past and their relationship with the rest of the world. Weaving together a theoretical approach with extensive ethnographic research, the book suggests a model to integrate broad concerns with a nuanced analysis of Iran's cultural traditions and practices. The author's interdisciplinary approach sheds light on how contemporary Iranians relate to classical Persian poetry; on the relationship between expressive forms and the political imagination; and on the different ways teachers, professors, cultural managers, poets and scholars think and work. He describes how history and poetry are the two dominant modes to talk about the past, present and future of the town and demonstrates that the question of knowledge is crucial to an understanding of the political and existential dimensions of life in Iran today. This book will be a major contribution to the current effort to move away from nationalist views of Iranian history and culture, and as such will be of great interest to scholars of cultural anthropology, history, Middle Eastern studies and Iranian studies.

Kidney stone is a significant disease with a 12-15% prevalence in the United States. Patients with a history of stones have a 50% risk of making another stone in 5 years or 80% risk in their lifetime. The goal of this book is to educate the reader on the nuts and bolts of stone disease and to provide new and updated information to help them tackle this painful disease.

Aesopian Literary Dimensions analyzes the evolution of national thinking in Azerbaijani literature from 1920 to 1990. It traces the history of literary trends and methodological patterns—particularly the clandestine means and methods of expression in national literature—in Azerbaijani literature. Maliheh Tyrrell has fashioned a unique book that uncovers the ways national Azerbaijani thinking outwardly adapted itself to the themes and political strategies of the dominant Soviet ideology. The work reveals and discusses the range of literary techniques, ranging from nonverbal visual methods to symbolic themes, employed by Azerbaijani authors to refute the official optimism of Soviet propaganda and communicate a distinct sense of Azerbaijani “otherness.”

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