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region commonly define
as the period extending
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fifteenth to the
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His specialties include
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the author of *Islamic
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fifteenth to the
eighteenth centuries.
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Gender pluralism must
be accorded legitimacy;
without legitimacy there
is diversity, not
pluralism (5).

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Legitimacy occurs when a particular phenomenon accords with the general values, norms, and...

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Abstract. This article develops the concept of gender pluralism to analyze historical and ethnographic material bearing on Southeast Asia since early modern times. Deployment of this concept in the context of an analysis that approaches transgenderism as an optic through which to

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view such pluralism entails an intervention against the grain of much writing on gender and sexuality.

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Taking as its point of departure the prevalence of transgendered ritual specialists and the prestige accorded them

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throughout much of Southeast Asia's history, Peletz examines pluralism in gendered fields and domains in Southeast Asia since the early modern era, which historians and anthropologists of the region commonly define as the period extending roughly from the 15th to the 18th centuries.

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number of analytically
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in a society or nation

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